

**WOODVILLE VILLAGE COUNCIL**  
REGULAR MEETING  
COUNCIL CHAMBERS 530 LIME STREET  
**MONDAY SEPTEMBER 8, 2025 – 7:00 p.m.**

- I. **CALL TO ORDER** – Mayor Ty Tracy
- II. **ROLL CALL** – Elected Officials - Fiscal Officer, Barb Runion
- III. **ROLL CALL** – Administration & Audience – Fiscal Officer, Barb Runion
- IV. **PLEDGE TO THE FLAG** – Mayor Ty Tracy
- V. **APPROVAL OF MINUTES**
  - a. Finance Committee and Regular Council Meeting on August 25, 2025
- VI. **AUDIENCE PARTICIPATION**
  - a. Tim Bergeman - Assistant Senior and Transportation Services Director Great Lakes Community Action Partnership (GLCAP)
- VII. **CORRESPONDENCE**
  - a.
- VIII. **OLD BUSINESS**
  - a.
- IX. **REPORTS:**
  - a. ADMINISTRATIVE & PERSONNEL – Riffle
  - b. PUBLIC WORKS & MAINTENANCE – Dunn
  - c. ENVIRONMENTAL & COMMUNITY DEVELOPMENT – O'Connor
  - d. FINANCE – Throop
    - ~Finance Ordinance #1842
  - e. PUBLIC SAFETY – Fetzer
  - f. RECREATION & PARKS DEVELOPMENT – Ransom
  - g. VILLAGE ADMINISTRATOR – Brickley
  - h. POLICE DEPARTMENT – Chief Gilkerson
  - i. SOLICITOR – J. Kuhlman
- X. **FISCAL OFFICER'S REPORT**

**RES. #16:** APPROVAL OF THE SANDUSKY COUNTY BUDGET COMMISSION'S ALTERNATIVE METHOD FOR APPORTIONMENT OF UNDIVIDED LOCAL GOVERNMENT FUND TO BE CALLED "LOCAL GOVERNMENT FUND ALTERNATIVE METHOD"

**RES. #17:** ACCEPTING THE AMOUNTS AND RATES BY THE BUDGET COMMISSION AND AUTHORIZING THE TAX LEVIES AND CERTIFYING THEM TO THE COUNTY AUDITOR
- XI. **NEW BUSINESS**
- XII. **MAYOR'S REPORT**
- XIII. **EXECUTIVE SESSION** (if necessary)
- XIV. **ADJOURNMENT**

**MINUTES – August 25, 2025**  
**WOODVILLE VILLAGE COUNCIL – REGULAR MEETING**

Minutes of the Regular Meeting of Woodville Village Council held on Monday, August 25, 2025 in Council Chambers 530 Lime St. at 7:00pm. Present at Roll Call: Mayor Ty Tracy, Council Members- Patrick Dunn, Denny Fetzer, Kelly O'Connor, Earl Ransom, and Tammi Throop. Administration: Village Administrator Tom Brickley, Chief Steve Gilkerson, Barb Runion. Audience: Brian Perkins and Jeff Spence.  
Council Member Joe Riffle and Village Solicitor Jenny Kuhlman were absent

Mayor Tracy called the meeting to order and led the Pledge to the Flag.

Minutes of the Regular Council meeting on August 11, 2025 were approved as presented.

**AUDIENCE PARTICIPATION** – Jeff Spence questioned the paving of the alley behind his home - South side of E. First between Portage and Bridge Streets. Since it has been repaved, it floods after a heavy rain. Brickley will examine the area.

Mayor Tracy asked Mr. Spence if he would be interested in filling a vacancy on the Zoning Board of Appeals (ZBA). Mayor Tracy, Council, and Brickley provided a brief explanation of duties for a member of the ZBA, and Spence agreed to fulfill the vacancy. Mayor Tracy made a recommendation to council to appoint Jeff Spence as a member of the Zoning Board of Appeals effective immediately. Fetzer made a motion to appoint Jeff Spence as a member of the Zoning Board of Appeals effective immediately. Dunn second. VOTE – Yeas – Fetzer, Dunn, O'Connor, Ransom, and Throop. Nays – None.

**MOTION CARRIED 5-0.**

**CORRESPONDENCE**- Mayor Tracy stated he received invitations to the Sandusky County EMS 50th Gala event on September 10 and to participate in the Sandusky County Chamber of Commerce annual Golf Outing on September 26.

**OLD BUSINESS**- None

**REPORTS:**

**ADMINISTRATIVE & PERSONNEL**- Riffle – No report, absent

**PUBLIC WORKS & MAINTENANCE** – Dunn - No report.

**ENVIRONMENTAL & COMMUNITY DEVELOPMENT** – O'Connor - No report.

**FINANCE** – Throop made a motion to approved Finance Ordinance #1840 in the amount of \$58,976.31 Ransom seconded. VOTE: Yeas- Throop, Ransom, Dunn, Fetzer, and O'Connor. Nays – none. **MOTION CARRIED 5-0**

Throop made a motion to approved Finance Ordinance #1841 in the amount of \$179,727.93 Ransom seconded. VOTE: Yeas- Throop, Ransom, Dunn, Fetzer, and O'Connor. Nays – none. **MOTION CARRIED 5-0**

The 2025/2026 Ohio Plan renewal was reviewed. The premium increased by \$4,534.00 due to an increase in our property values. Throop made a motion to renew the 2025/2026 Ohio Plan Policy annual premium in the amount of \$35,997.00 Ransom second. VOTE – Yeas- Throop, Ransom, Dunn, Fetzer, and O'Connor. Nays – None. **MOTION CARRIED 5-0.**

**PUBLIC SAFETY**- Fetzer – No report.

**RECREATION & PARKS DEVELOPMENT** – Ransom reported: 1. Activities for The Lime Fest 2025 event are organized and ready. The committee is excited to bring back this event. (Flyer attached) 2. Will be checking into grant opportunities to put up a bench in Raider's memory. 3. Ransom stated if there were any complaints regarding the village's lack of advertising for the Lime Fest, he was accepting full responsibility for the delay in supplying information for the advertising of the event.

**ADMINISTRATOR** – Brickley reported:

- **WATER PLANT**: No report
- **SEWER PLANT**: No report
- **ELECTRIC DEPT**: Added an electric utility easement onto the existing sewer easement on Luckey Farmers property to upgrade their electric service and the Toledo Clinic service as well.

**ADMINISTRATOR** – Brickley reported: Continued

- **STREETS:** 1. Emergency repair to a collapsed culvert pipe on Lime St and Second St. 2. School zone lights have been activated for the 2025/2026 school year. 3. ODOT placed more signage to help with the semi- truck traffic on the Cherry St. Bridge due to the detour for the St. Rt 105 and St. Rt. 23 intersection closure.
- **PARKS & REC:** Restrooms were vandalized in Trail Marker Park by the pickleball court. Employees are trying to complete the repairs before the Lime Fest.
- **PROJECTS:** 1. WWTP bids - Pre bid meeting August 27th at 10am. 2. Water St Waterline/E. Main Loop – Submitting OPWC application for funding. 3. Elevated Water Storage – Contract under review with J. Kuhlman.
- **FYI:** 1. Casey's plans on starting construction September 8, 2025. 2. Bernie Blechinger resigned as chairman of the Zoning Board of Appeals. Blechinger will remain as a member on the ZBA. Todd Kruekemeyer was voted in as the new chairman of the ZBA by the members present.  
3. Special event permit (Lime Fest) request to close S. Cherry St from Erie St. to Findlay Rd on August 30 from 8am - 6pm for Woodville Lime Fest events. O'Connor made a motioned to allow the closure. Dunn second. Yeas - O'Connor, Dunn, Fetzer, Ransom, and Throop. Nays - None. **MOTION CARRIED 5-0**

**POLICE DEPARTMENT-** Chief Gilkerson reported: 1. The school zone lights now have a light on the back to aid driver visibility when activated. 2. Kickball with a Cop was held on August 15 and was well attended. Fire and EMS personnel were there as well with equipment, and the entire event was sponsored by 1859 Insurance again this year. 3. Woodville PD Auxiliary Officer Jesse has teamed up with the Woodville Public Library to create fun events for the kids.

**SOLICITOR** – J. Kuhlman – No report, absent.

**FISCAL OFFICER-** Runion presented the following resolutions for council's consideration:

**RES #14:** – AUTHORIZING THE VA AND FO TO PREPARE AND SUBMIT AN APPLICATION TO PARTICIPATE IN THE OHIO PUBLICWORKS COMMISSION STATE CAPITAL IMPROVEMENT AND/OR LOCAL TRANSPORTATION IMPROVEMENT PROGRAM(S) AND TO EXECUTE CONTRACTS AS REQUIRED Dunn made a motion to suspend the rules. O'Connor second. VOTE – Yeas – Dunn, O'Connor, Fetzer, Ransom, and Throop. Nays – None **MOTION CARRIED 5-0.** Dunn made a motion to adopt Resolution 14-2025. O'Connor second. VOTE – Yeas – Dunn, O'Connor, Fetzer, Ransom, and Throop. Nays – None **MOTION CARRIED 5-0.**

**RES #15:** – SUPPORTING THE OHIO COMMISSION FOR THE UNITED STATES SEMIQUINCENTENNIAL (AMERICA250-OH) Dunn made a motion to suspend the rules. O'Connor second. VOTE – Yeas – Dunn, O'Connor, Fetzer, Ransom, and Throop. Nays – None **MOTION CARRIED 5-0.** Dunn made a motion to adopt Resolution 15-2025. O'Connor second. VOTE – Yeas – Dunn, O'Connor, Fetzer, Ransom, and Throop. Nays – None **MOTION CARRIED 5-0.**

**NEW BUSINESS** – None

**MAYOR'S REPORT-** Mayor Tracy reported:

- Meeting went well with Woodmore Supt Mock and Mayor Jackson on Wednesday 8/13/2025.
- Tim Bergeman - Assistant Senior and Transportation Services Director Great Lakes Community Action Partnership (GLCAP) will attend the next meeting to provide information about GLCAP's services.
- Reminder to attend Lime Fest on Saturday, August 30.

**EXECUTIVE SESSION:** None

The next Finance Committee and Council meetings will be held on September 8 at 6:30pm/ 7:00pm respectively.

Mayor Tracy adjourned the meeting at 7:44 pm

  
\_\_\_\_\_  
Mayor Ty Tracy

  
\_\_\_\_\_  
Barbara J. Runion, Fiscal Officer

VILLAGE OF WOODVILLE, OHIO  
**MINUTES OF OPEN COMMITTEE MEETING**  
PER H.B. 111 EFFECTIVE FEBRUARY 9, 1994

DATE: 8.25.2025

ADMINISTRATIVE & PERSONNEL \_\_\_\_\_

PUBLIC SAFETY \_\_\_\_\_

RECREATION & PARKS DEVELOPMENT \_\_\_\_\_

PUBLIC WORKS & MAINTENANCE \_\_\_\_\_

FINANCE X \_\_\_\_\_

ENVIRONMENT, PLANNING &  
COMMUNITY DEVELOPMENT \_\_\_\_\_

PRESENT AT ROLL CALL: Ty Tracy Earl Ranson Tammi Thoop

**ITEMS FOR DISCUSSION:**

1. Finance Ordinance 1840 - 1841
2. Ohio Plan Renewal
- 3.
- 4.
- 5.

EXECUTIVE SESSION, (IF NECESSARY)... TIME:

STATE PURPOSE:

NAMES OF PERSONS AT EXECUTIVE SESSION:

RETURN TO OPEN SESSION. (STATE TIME) \_\_\_\_\_

DATE, TIME AND PLACE OF NEXT COMMITTEE MEETING:

  
\_\_\_\_\_  
CHAIRMAN

**The Ohio Plan proposal for Village of Woodville** (10/1/2025)

The premium reflects the following changes:

1. Property values increased \$1,053,336
2. Inland Marine values increased \$124,516
3. EDP values increased \$3,391
4. Number of Autos increased by 2
5. Auto Physical Damage-ACV cost new values increased \$2,146
6. Number of FT Police Officers increased by 2

**NOTE** – the following building value have been increased to meet the property matrix

- Loc 6-14 – Cold Storage Building – increased from \$56,779 - \$11.83/SF to \$177,600 - \$37/SF

**Last Year's Premium:** \$31,463 after \$6,792 Advantage Credit

**This Year's Premium:** \$35,997 after \$7,192 Advantage Credit



Woodville Business & Community Association

PRESENTS

LIMEFEST

# LimeFest

2025

FREE COMMUNITY EVENT

Something for  
**EVERYONE!**

Special Thank  
you to:



WOODVILLE

**Basketball Tournament • Martin Marietta Tour  
Pickleball Tournament • Food Trucks  
Disc Golf Tournament • Kids Zone  
Final Swim • Guess the Rock Weight  
Dancing & Music • Raffles & More**

*Come celebrate the end of Summer with your friends and family!*

Hosted By the WBCA: Woodville Business & Community Association

SAT

TRAILMARKER PARK  
Woodville, Ohio 43469

AUG  
30



## LIMEFEST EVENTS

# SATURDAY AUGUST 30, 2025

**11am-4pm** **Guess the Rock Weight**

**Gazebo**

Take a chance to win a rock donated by Martin Marietta by guessing its weight.

**11am,12pm,1pm, 2pm** **Tour of Martin Marietta**

**Bus Stop  
@ Pool**

Have you ever wondered what goes on at Martin Marietta? Hop on the bus and take a guided tour of the facility.

**11am- 1pm**

**Pickleball Tournament\***

**Pickleball Court**

Grab a partner, paddles and get ready to swing, at the pickleball. This is a doubles tournament, score to 15, win by 2. (Advanced & Novice)

**\*The cost of entry for each tournament or Final Swim is a canned good or non-perishable food item.**

**12-2pm**  
**Disc Golf  
Course**

**Disc Golf Tournament\***

How far can you throw? Bring your discs and participate in our tournament where the lowest score wins. (Advanced & Novice)

**12-3pm**  
**Pool**

**Final Swim\***

The Woodville Pool will be open for a final swim of the season. Jump in for a final splash.

**These will be donated to Woodville's Good Samaritan Food Pantry.**

**12-2pm**  
**Basketball  
Court**

**Finals @  
4pm**

**Basketball Tournament\***

60 Seconds to score in a free throw tournament (8th Grade and under), 3-Point Shooting and 3-Person Team Ball. Top 3 scores from each group move onto the finals.

**3-5:30**  
**Kids Zone**  
**Shelter  
House**

All kids love to have fun. This will be a special area with games, activities, music, dancing, snacks and raffles for the kids.

**11am-6pm**  
**Park**

**Food Trucks**

Holly's Homemade Street Eats and Nene's Sweets will be in the park offering great food options.

**5:30pm**  
**Pickleball  
Court**

**Closing Ceremony**

We'll take a moment to announce the winners from our LimeFest tournaments, recognize the 2025 Lifeguards, announce the winner of the Guess the Rock Weight contest and more.



# LIMEFEST 2025 : REGISTRATION FORM



## Disc Golf Tournament



*Complete the registration form with attention to detail*

Full Name

\_\_\_\_\_  
*First Name*

\_\_\_\_\_  
*Last Name*

Phone Number

\_\_\_\_\_  
*Area Code*

\_\_\_\_\_  
*###*

\_\_\_\_\_  
*###*

Email

\_\_\_\_\_

Rules

- Maximum of 4 players start at each hole.
- Each player keeps score for all players in that group.
- Each group moves on to the next hole together.
- Lowest score from previous hole throws first.
- A run-up and follow through is allowed, but the player must release the disc before passing the line.

**\*Participants are required to bring their own equipment to participate in the tournament.**

SKILL LEVEL

☐

ADVANCED

☐

NOVICE

*I agree to indemnify and hold harmless the WBCA (Woodville Business and Community Association), its Members, Volunteers and all related Partners from any liability, lawsuit, cost, expense or claim of any type whatsoever (including legal fees) for any harm, injury or death arising from the above mentioned activity.*

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent Signature

*\*If participant is under 18*

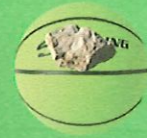
\_\_\_\_\_  
Date



# LIMEFEST 2025 : REGISTRATION FORM



## Basketball Tournament



*Complete the registration form with attention to detail*

Full Name

\_\_\_\_\_  
*First Name*

\_\_\_\_\_  
*Last Name*

Phone Number

\_\_\_\_\_  
*Area Code*

\_\_\_\_\_  
*###*

\_\_\_\_\_  
*###*

Email

\_\_\_\_\_

Rules

### **Free Throw (\*8TH GRADE AND UNDER ONLY)**

- Each participant has 60 Seconds to make as many free throws as possible.
- Top 3 Scorers move on to the Finals.

### **3-Point**

- Each participant has 60 Seconds to make as many 3-point baskets as possible.
- Top 3 Scorers move on to the Finals.

### **Team Ball**

- Each team has 60 Seconds to score as many points as possible.
- The same player can not shoot 2x in a row.
- Top 3 Teams move on to the Finals.

EVENT

☐

Free Throw\*

*\*8th Grade and Younger ONLY*

☐

3-Point

☐

Team Ball

INTRO SONG\*\*

**\*\*MUST BE CLEAN/FAMILY  
APPROPRIATE**

\_\_\_\_\_  
*Song Title and Artist*

\_\_\_\_\_  
*(1) SONG PER TEAM*

Team Members\*\*\*

**\*\*\*EACH TEAM MEMBER MUST FILL  
OUT THEIR OWN FORM TO  
PARTICIPATE**

3-PT Basketball - None

Free Throw Basketball - None

Team Ball Basketball - Two

\_\_\_\_\_  
*First Name*

\_\_\_\_\_  
*Last Name*

\_\_\_\_\_  
*First Name*

\_\_\_\_\_  
*Last Name*

***I agree to a Indemnify and hold harmless the WBCA (Woodville Business and Community Association), Its Members, Volunteers and all related Partners from any liability, lawsuit, cost, expense or claim of any type whatsoever (including legal fees) for any harm, injury or death arising from the above mentioned activity.***

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent Signature

*\*If participant is under 18*

\_\_\_\_\_  
Date

# LIMEFEST 2025 : REGISTRATION FORM

## Pickleball Tournament

*Complete the registration form with attention to detail*

Full Name

\_\_\_\_\_  
*First Name*

\_\_\_\_\_  
*Last Name*

Phone Number

\_\_\_\_\_  
*Area Code*

\_\_\_\_\_  
*###*

\_\_\_\_\_  
*###*

Email

Rules

- This is a Doubles Tournament
- The tournament will be bracket style.
- Each match will be up to 15 points and must be won by 2 points.
- Score needs to be called out after each point.
- If no referee available, disagreements over points, out of bounds, etc. will be solved via coin toss.

\*Participants are required to bring their own equipment to participate in the tournament.

SKILL LEVEL

☐

ADVANCED

☐

NOVICE

INTRO SONG \*\*

\*\*MUST BE CLEAN/FAMILY  
APPROPRIATE

\_\_\_\_\_  
*Song Title and Artist*

\_\_\_\_\_  
*(1) Song per Team*

Team Member \*\*\*

\*\*\*EACH TEAM MEMBER MUST FILL  
OUT THEIR OWN FORM TO  
PARTICIPATE

\_\_\_\_\_  
*First Name*

\_\_\_\_\_  
*Last Name*

***I agree to indemnify and hold harmless the WBCA (Woodville Business and Community Association), its Members, Volunteers and all related Partners from any liability, lawsuit, cost, expense or claim of any type whatsoever (including legal fees) for any harm, injury or death arising from the above mentioned activity.***

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent Signature

\*If participant is under 18

\_\_\_\_\_  
Date